



Faith Evangelical Lutheran Church

1187 C.R. 128 & U.S. Rt. 20
Fremont, Ohio 43420
Pastor Tim Miller

Church: 419-332-6820
faithchurch@amplex.net
www.faithfremont.org

Fourth Sunday in Lent

March 15, 2026

Setting 3 with Holy Communion

*Congregation please stand as you are able.

Introduction

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

Prelude: *St. Columba (an ancient Irish melody)* **Arr. L. Hill**

Welcome & Announcements: Joys and Concerns
Signing of the Pew Register by all present.

Noisy Offering: The Noisy Offering is given so children from our Companion Parish of Bumila Lutheran Church have the opportunity to attend school in the Mpwapwa Region. Thank you for your support of the children of our sister congregation in Bumila, Tanzania.

***Opening Hymn:** *O Christ, Your Heart, Compassionate* **ELW 722**

GATHERING

The Holy Spirit calls us together as the people of God.

***Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***Confession and Forgiveness**

P: Blessed be the holy Trinity, ✚ one God,
who forgives all our sin,
whose mercy endures forever.

C: Amen.

P: Let us confess our sin before God, who removes our guilt
and blots out all offenses.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us according to your steadfast love.

P: For seeking worldly delights that deceive us and dishonor you:
Gracious God,

C: have mercy on us according to your steadfast love.

P: For desiring self-reliance instead of hungering for your word:
Gracious God,

C: have mercy on us according to your steadfast love.

P: For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,

C: have mercy on us according to your steadfast love.

P: For drawing from the well of self-serving ambition,
and for disdain the living water Christ offers: Gracious God,

C: have mercy on us according to your steadfast love.

P: For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:
Gracious God,

C: have mercy on us according to your steadfast love.

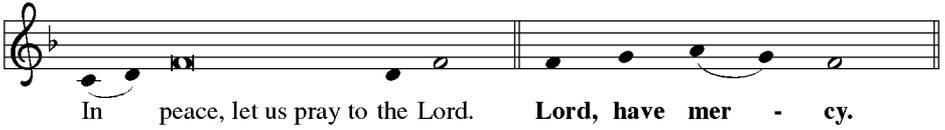
P: For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:
Gracious God,

C: have mercy on us according to your steadfast love.

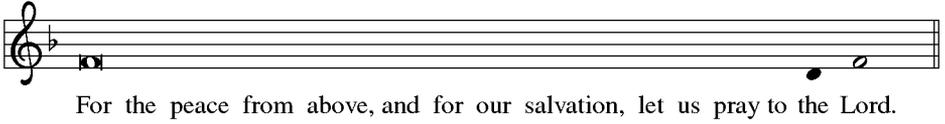
P: God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.
In the name of ✠ Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead
dwells in you,
pours God's love into your hearts,
and gives you life and peace.

C: Amen.

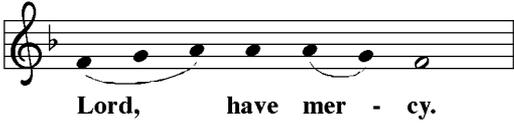
***Kyrie**



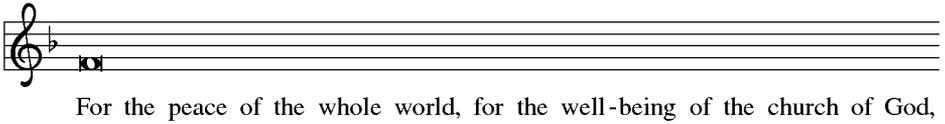
In peace, let us pray to the Lord. **Lord, have mer - cy.**



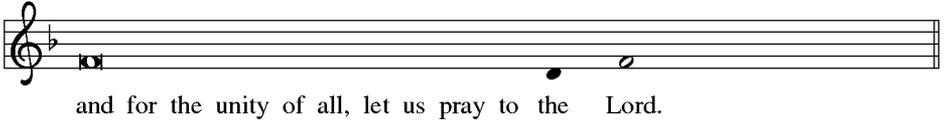
For the peace from above, and for our salvation, let us pray to the Lord.



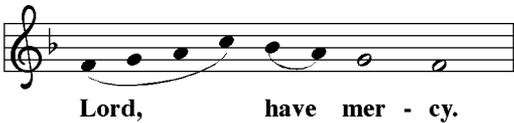
Lord, have mer - cy.



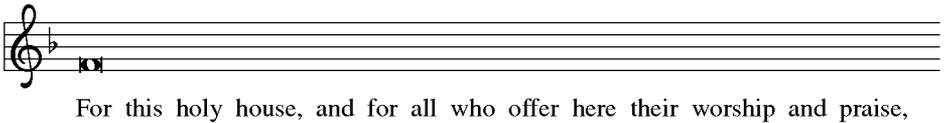
For the peace of the whole world, for the well-being of the church of God,



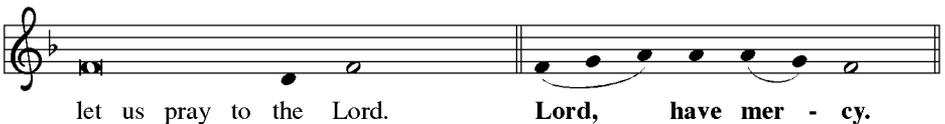
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

***Prayer of the Day**

P: Let us pray.

C: Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

First Reading:

1 Samuel 16:1-13

Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the LORD, designating David as the LORD's chosen successor to Saul.

R: A reading from 1 Samuel, the 16th chapter.

¹ The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons."² Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.'³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you."⁴ Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?"⁵ He said, "Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶ When they came, he looked on Eliab and thought, "Surely his anointed is now before the LORD."⁷ But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart."⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the LORD chosen this one."⁹ Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one."¹⁰ Jesse

made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.”¹¹ Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.”¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, “Rise and anoint him, for this is the one.”¹³ Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The word of the Lord.

C: Thanks be to God.

Responsive Reading:

Psalm 23

¹ The LORD is my shepherd;

I shall not be in want.

² **The LORD makes me lie down in green pastures
and leads me beside still waters.**

³ You restore my soul, O LORD,
and guide me along right pathways for your name’s sake.

⁴ **Though I walk through the valley of the shadow of death, I shall
fear no evil; for you are with me; your rod and your staff, they
comfort me.**

⁵ You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶ **Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.**

Second Reading:

Ephesians 5:8-14

Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.

R: A reading from Ephesians, the 5th chapter.

⁸ Once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹ for the fruit of the light is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord.

¹¹ Take no part in the unfruitful works of darkness; rather, expose them. ¹² For it is shameful even to mention what such people do

secretly,¹³ but everything exposed by the light becomes visible,¹⁴ for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,
and Christ will shine on you.”

The word of the Lord.

C: Thanks be to God.

***Gospel**

John 9:1-41

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

P: The Holy Gospel according to St. John, the 9th chapter.

C: Glory to you, O Lord.

P: ¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they

were divided. ¹⁷ So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰ His parents answered, “We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, “He is of age; ask him.”

²⁴ So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵ He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶ They said to him, “What did he do to you? How did he open your eyes?” ²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸ Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰ The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing.” ³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” ³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸ He said, “Lord, I believe.” And he worshiped him. ³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” ⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are

we?" ⁴¹ Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon

Sermon

***Sermon Hymn: *Amazing Grace, How Sweet the Sound* ELW 779**

***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***Prayers of Intercession**

R: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

R: God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name's sake. Hear us, O God.

C: Your mercy is great.

- R: God our provider, we cry out for this planet and the life it holds.
Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God.
- C: Your mercy is great.**
- R: God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God.
- C: Your mercy is great.**
- R: God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day, *especially those we name at this time (Pause for 10 seconds for people to be named)*. Hear us, O God.
- C: Your mercy is great.**
- R: God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God.
- C: Your mercy is great.**
- R: God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God.
- C: Your mercy is great.**
- R: Receive our prayers, O God, through Jesus Christ, our strength and salvation.
- C: Amen.**

MEAL

God feeds us with the presence of Jesus Christ.

***Sharing of the Peace**

P: The peace of Christ be with you always.

C: And also with you.

(10:30) Sr. Choir:

Grace

C. Hamlin

***Offertory:** *Praise God, from Whom All Blessings Flow*

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

***Offering Prayer**

P: O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.

C: Amen.

***The Great Thanksgiving**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

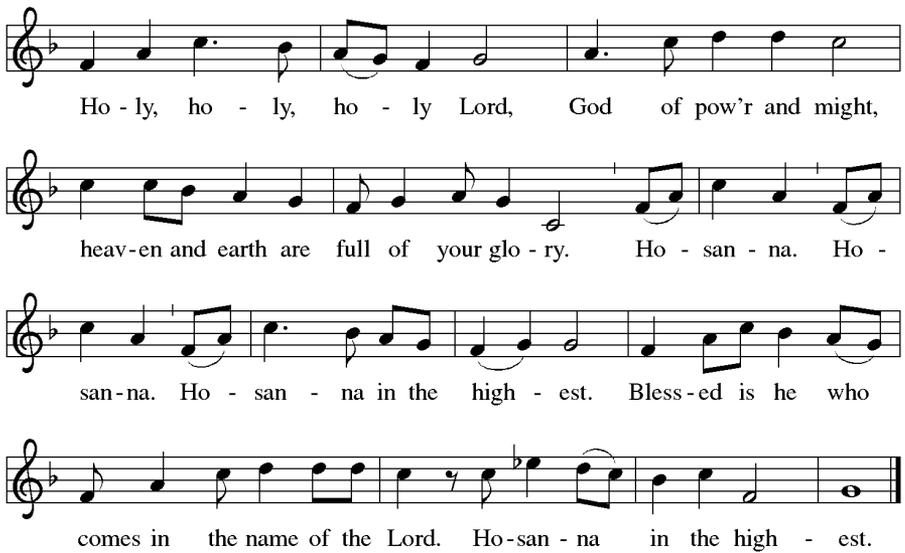
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

***Thanksgiving at the Table**

P: Blessed are you, O God of the universe.

Your mercy is everlasting
 and your faithfulness endures from age to age.
 Praise to you for creating the heavens and the earth.
 Praise to you for saving the earth from the waters of the flood.
 Praise to you for bringing the Israelites safely through the sea.
 Praise to you for leading your people through the wilderness
 to the land of milk and honey.
 Praise to you for the words and deeds of Jesus, your anointed one.
 Praise to you for the death and resurrection of Christ.
 Praise to you for your Spirit poured out on all nations.

P: In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

P: With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

**C: Christ has died.
Christ is risen.
Christ will come again.**

P: O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

C: Amen.

***Lord's Prayer**

P: Lord, remember us in your kingdom and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

***Invitation to Communion**

P: Come to the table.

Feast on God's goodness and mercy.

Lamb of God

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace.

Distribution of Communion

Communion will be continuous. The ushers will invite you to come forward by the center aisle. You will be handed the bread with the words, "The Body of Christ given for you." You may respond with "Amen" or "Thanks be to God!". Step to the Communion Assistant and take the cup. They will speak the words, "The Blood of Christ shed for you." You may respond with "Amen" or "Thanks be to God!" Empty cups may be placed in the basket as you return to your seat by the side aisle.

If you prefer gluten-free bread, please let the Pastor know. If you prefer grape juice, please let the Communion Assistant know. If you prefer not to receive or have children who have not yet received, please let the Pastor know and he will offer a blessing.

Communion Hymns:

ELW 502 *The King of Love My Shepherd Is*

ELW 553 *Christ, Whose Glory Fills the Skies*

***Post Communion Blessing**

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

***Prayer After Communion**

P: God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.
C: Amen.

SENDING

God blesses us and sends us in mission to the world.

***Blessing**

P: Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always.
C: Amen.

***Closing Hymn:** *In the Cross of Christ I Glory* ELW 324

***Dismissal**

P: Go in peace. Believe the good news.
C: Thanks be to God.

***Postlude:** *O God of Every Nation* Welsh tune
 Little Prelude in G Minor P. Taylor

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“COME AND SEE THE WORKS OF THE LORD... the Lord Almighty is with us!” (Psalm 46:8a, 10a, NIV). We rejoice that you are here today! Let us join together in praising God and witnessing His goodness through Word and Sacrament. To our visitors, your presence brings us special joy—please come again soon!

ALTAR FLOWERS are given today in memory of Aaron Micah Tackett by Mike & Toni Cooper.

The Chosen, Season 4

Join us for Season 4 of the Chosen, in Faith Lutheran's **Lounge Wednesdays at 5 p.m.** during Lent.

Questions should be directed to Cheryl Paeth at 419-205-3659

THANK YOU TO OUR FAITH FAMILY for all your thoughts, prayers, cards,



visits, phone calls. We are truly Blessed with such an abundance of Love for Sharon, us. It has helped us get through this journey. Thank you. We miss you so much! We are doing pretty good and we know God's Blessings also have a lot to do with it. Sharon is working very hard on getting stronger, with hopes to see and visit you once again! With our Love and God's Blessing to all! Luis & Sharon.

FAITH FAMILY, it sure is wonderful to be back in church. Thanks to



everyone who sent cards, came to visit or made food! Thanks to the women of the church for the flowers! I certainly enjoyed church services at Valley View! You are such an inspiration to all the residents there! Thanks to Pastor Tim for his visits and words of encouragement! There were days when I needed them! Sandie Reed.

TERRA STATE CONCERT CHOIR INVITATIONAL CONCERT featuring



Gabriel Faurè's Requiem will be held **Sunday, March 15, 2026 at 3:00 p.m.** at St. John's Evangelical Lutheran Church, 122 W. Ottawa Street, Oak Harbor, Ohio. Doors open at 2:30 p.m. and free will donations will be accepted. Guest Conductor Michael Shirtz and Guest Performers Firelands Symphony Orchestra Chorale as well as Guest Violinist Ron Brooker

and Guest Organist Dan Boyle will be in attendance. Additional selections conducted by Stacey Depner, Terra State Concert Choir.

FAITH'S MISSION AND OUTREACH PROJECT FOR ATKINSON SCHOOL



LOCAL MISSIONS

TESTING WEEKS

We are continuing our partnership with Atkinson Elementary this year as the students in grades 3-5 approach state testing. The testing begins the last week in March and extends

through the first week of May. The Faith Mission and Outreach Committee is again asking our congregation to help by purchasing snacks for the students during those testing weeks.

During the school day, many students eat their lunches earlier in the day and then require a snack later in the afternoon. Mr. Ward, the principal, said that the teachers often provide a small snack for the students to eat. Some of the snacks may include **PRETZELS, LANCE PEANUT BUTTER CRACKERS, GOLDFISH CRACKERS, FRUIT SNACKS, CHEEZ IT CRACKERS, ANIMAL CRACKERS, and GRANOLA BARS**. These treats need to be in **single prepackaged units** for sanitary reasons.

A display will be set up in the narthex of our church showing the variety of items needed. A basket for monetary donations is also available if you would like us to do the shopping. Our committee is hoping to make its first delivery of items near the middle week of March.

I hope you will prayerfully consider joining us in this endeavor to support the staff and students of Atkinson Elementary. Thank you.

In Christian Love, Randy J. Brown/ Project Coordinator

GOOD FRIDAY FISH FRY: Come to Grace Lutheran Church, 705 W. State Street, Fremont on **Friday, April 3rd**, for a Lake Erie Yellow Perch dinner including Baked Potato, Cole Slaw, Roll, Dessert, and Beverage. Serving begins at 5 p.m. Dine-In or Carry-Out. **Advance Tickets only.** No Ticket Sales at the door. Cost is \$20 per person. Kid's Meal is \$5 (Hot Dog, Chips, Dessert). Purchase tickets at Grace Lutheran office located on Clover Street: Mon. -Thurs. 9-4 pm or Friday 9-1 pm. 419-332-1558. Event Sponsored by Fremont Floor Covering Outlet, LTD.



A COMMUNITY GOOD FRIDAY SERVICE will be held April 3, 2026 from noon to 3 p.m. at Grace Lutheran Church, 705 W. State Street, Fremont with voices from many area churches joining in song. This service is designed for worshippers to come and go as their schedule allows.

SUZIE'S SPRINGTACULAR CRAFT & VENDOR SHOW will be held **Saturday, March 21, from 9-3 p.m.** at Hayes Memorial UMC – Fremont, (The church behind the YMCA). Admission is \$2 or a donation to the Food Pantry. Crafts, Food, Jewelry, Home Décor, Candles, Clothing, 50/50, Lottery Tree, Door Prizes and so much more! Lunch will be available. Registration begins Feb. 8th. Contact Suzie



Shook to secure your Vendor Space at 765-238-2708. A portion of the proceeds go to local charities.

INSIGHTS INTO LONG-TERM CARE PLANNING: Join Conversations with Croghan for this session on Long-Term Care planning at Vanguard-Sentinel Career and Technology Centers, 1308 Cedar St., Fremont on **Wednesday, March 18th, at 6:00 p.m.** Speaker is Nicole Smith, CRPC, VP Senior Wealth Management Advisor & Investment Coordinator.

LIGHT SUPPERS FOR LENT 2026: Light suppers will be provided prior to the Lenten services on Wednesdays at 6:00 p.m., on February 25th through March 25th.

THANK YOU to the following groups that have volunteered to provide a meal before the Wednesday Lenten services in the Fellowship Hall!

March 18 Faith Women of the ELCA

March 25 Christian Worship Committee

Many hands make light work. **Please join us and consider bringing a dish to share!** A sign-up sheet to assist these groups with additional salads, sides, and desserts is posted on the bulletin board in the coat room area for anyone who wishes to share their culinary talents.

Thank you for sharing with others your bountiful blessings from God!

PRAYING DAILY

For healing and hope: Joan Bolen, Mary Ann Diekman, Denny Fahle, Millie Fetterman, Pat Forsyth, Della Humbarger, Denny Krumnow, Laurie Krynock, Bill Leutenegger, Dean May, Stan Moyer, Nancy Mylander, Betty Nielsen, Gary Overmyer, Sharon Peña, Sandie Reed, Ken & Gloria Root, Bob Schneider, Janet Tressler, Minnie Weber, Linda Woessner. Mark Hausch, Al & Judi Krumnow, Jackie Mowry, Eric Paul, Laura Shields.

For the Family of: Adeline Bame

For our Bishops: Bishop Christian Ndossa, Bishop Yehiel Curry, and NWOS Bishop Daniel Beaudoin



Praying for...

and Staff

For our partner congregation in Bumila, Tanzania

And its pastor: Pastor Peter Magasi



For our Military: Noah Egbert, Troy Halfhill, Jade Kayser, Daniel Linder, Tony Rozzi, Christopher Templeton, & Joshua Tooman.

Ushers Needed



USHERS NEEDED ON SUNDAY MORNINGS – I would like to appeal to those of you interested in being ushers to please sign up on the clipboards in the coat room area. Thank you very much! Mike Fought, Deacon.

ASSISTING TODAY

Pastor: Rev. Tim Miller **Organist:** Darla Brown
Sr. Choir Director: Darla Brown **Choir Accompanist:** Amy Wagner

	<u>8:00 a.m.</u>	<u>10:30 a.m.</u>
<u>Greeter:</u>	Marg Schwartz	Lillian Harder
<u>Lector:</u>	Braelyn Weiker	Amy Wagner
<u>Acolyte:</u>	Brielle Weiker	
<u>Communion:</u>	K. Paeth/C. Paeth	R. Brown & A. Wagner
<u>Counters:</u>	Marie Reisel* & Scott Miarer	
<u>Fellowship Time Host:</u>		
<u>Altar Guild:</u>	Sarah Quaintance & Nicole Weiker	
<u>Ushers:</u>	(8:00) Gazdecki	

ASSISTING NEXT WEEK

Pastor: Rev. Tim Miller **Organist:** Parm Boyer **Pianist:** Becky Fox
Sr. Choir Director: Darla Brown
Sr. Choir Accompanist: Amy Wagner **Flautist:** Marilyn Ring

	<u>8:00 a.m.</u>	<u>10:30 a.m.</u>
<u>Greeter:</u>	Jackson Fought	Pat Forsyth / Kathy McClain
<u>Lector:</u>	Jackie Seibert	Ken Walker, Jr.
<u>Acolyte:</u>	Noah Seibert	Evan McBride
<u>Communion:</u>	B. Dymond/J. Seibert	A. Wagner/A. Miller
<u>Counters:</u>	Ann Waggoner* & Randy Koch	
<u>Fellowship Time Host:</u>		
<u>Altar Guild:</u>	Sarah Quaintance & Nicole Weiker	
<u>Ushers:</u>	(8:00) Gazdecki	

REMINDER... *When Sandusky County is under a Level 3 Snow Advisory the church will be closed. This includes Sunday services as well as all weekday events, meetings and activities for that day. If we are under a level 1 or 2 snow emergency, the church will be open and if it's on a day of worship, we will have worship.*

